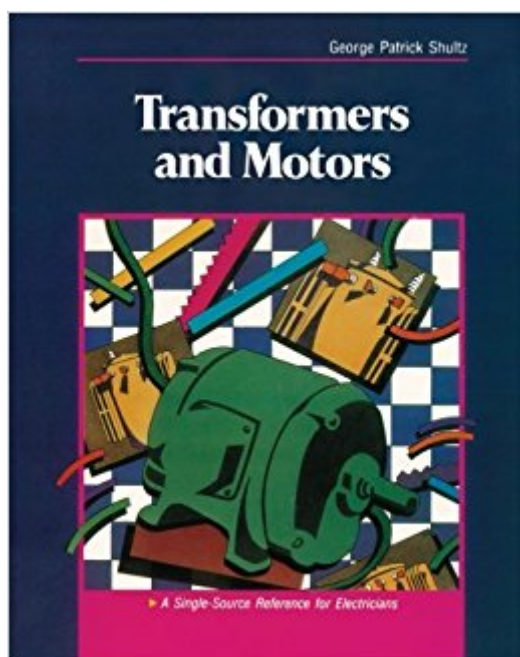


The book was found

# Transformers And Motors: A Single-Source Reference For Electricians



## Synopsis

Transformers and Motors is an in-depth technical reference which was originally written for the National Joint Apprenticeship Training Committee to train apprentice and journeymen electricians. This book provides detailed information for equipment installation and covers equipment maintenance and repair. The book also includes troubleshooting and replacement guidelines, and it contains a minimum of theory and math. In this easy-to-understand, practical sourcebook, you'll discover:

- \* Explanations of the fundamental concepts of transformers and motors
- \* Transformer connections and distribution systems
- \* Installation information for transformers and motors
- \* Preventive maintenance, troubleshooting, and repair tips and techniques
- \* Helpful illustrations, glossary, and appendices
- \* End-of-chapter quizzes to test your progress and understanding

In-depth source for installation, maintenance, troubleshooting, repairing and replacing transformers and motors  
Reviewed by the National Joint Apprenticeship and Training Committee for the Electrical Industry  
Designed to train apprentice and journeyman electricians

## Book Information

Paperback: 320 pages

Publisher: Newnes (1989)

Language: English

ISBN-10: 0750699485

ISBN-13: 978-0750699488

Product Dimensions: 7.2 x 0.8 x 9.1 inches

Shipping Weight: 1.5 pounds (View shipping rates and policies)

Average Customer Review: 4.1 out of 5 stars 10 customer reviews

Best Sellers Rank: #110,068 in Books (See Top 100 in Books) #16 in [Books > Engineering & Transportation > Engineering > Electrical & Electronics > Electric Machinery & Motors](#) #19 in [Books > Engineering & Transportation > Engineering > Energy Production & Extraction > Electric](#) #129 in [Books > Business & Money > Industries > Computers & Technology](#)

## Customer Reviews

An in-depth technical reference! Originally written for the National Joint Apprenticeship Training Committee to train apprentice and journeymen electricians. Provides detailed information for equipment installation. Covers equipment maintenance and repair. Includes troubleshooting and replacement guidelines. Contains a minimum of theory and math. -- Sams --This text refers to an out of print or unavailable edition of this title.

In this easy-to-understand, practical sourcebook, you'll discover: \* Explanations of the fundamental concepts of transformers and motors \* Transformer connections and distribution systems \* Installation information for transformers and motors \* Preventive maintenance, troubleshooting, and repair tips and techniques \* Helpful illustrations, glossary, and appendices \* End-of-chapter quizzes to test your progress and understanding

Bought it for future Son-in-Law for his studies. It was clean, in good shape, and he said it's really helped in his studies. He gave it a "5 of 5."

Some very good advice for those working hands-on. A little confusing and non-standard in his treatment of electrical power relationships. But, excellent in pointing out a transformer "gotcha" or two, e.g. warnings about short circuit dangers in interconnections between Delta configuration transformers with certain Auto Transformers.

Very informational and detailed book. Will serve as a good reference book also. If you work in the industrial electrical field, this is a must have book.

Great

great

Very detailed with invaluable schematics, maintenance procedures, and safety rules to remember. A must to have in your library as a reference guide.

not very helpful..

Well written, a must have for anyone in this field. Highly recommend!

[Download to continue reading...](#)

Transformers and Motors: A Single-Source Reference for Electricians Transformers: How to Draw Transformers (Transformers) A New System of Alternating Current Motors and Transformers and Other Essays Transformers Coloring Book for Adults and Kids: Coloring All Your Favorite Transformers Characters Transformers Rescue Bots: Race to the Rescue (Transformers 8x8)

Transformers the Coloring Book: Perfect coloring book for all transformers fans ! The dark knight, optimus prime, bumble bee, autobots, decepticons, ... Disney, Superhero, Christmas, gift, present write source 2000 Skills Book (Great Source Write Source) American Electricians' Handbook, Sixteenth Edition Blueprint Reading for Electricians Practical Problems in Mathematics for Electricians (Practical Problems In Mathematics Series) American Electricians' Handbook Strunk's Source Readings in Music History: The Nineteenth Century (Revised Edition) (Vol. 6) (Source Readings Vol. 6) Open (Source) for Business: A Practical Guide to Open Source Software Licensing -- Second Edition Great Source Write Source: Hardcover Student Edition 2000 Great Source Write Source: Teacher's Edition Grade 6 1999 Yangzi River Map: From Source to Sea, Featuring the Three Gorges, Shanghai, Wuhan, Chongqing, & the Source in Tibet The Single Guy's First Trip To Colombia: A guide for single guys looking to have lots of fun on a vacation to Medellin, Bogota, and Cali, Colombia. Front Range Single Tracks: The Best Single-Track Trails Near Denver and Boulder The Successful Single Mom: Get Your Life Back and Your Game On! (The Successful Single Mom Book 1) Positive Discipline for Single Parents : Nurturing, Cooperation, Respect and Joy in Your Single-Parent Family

[Contact Us](#)

[DMCA](#)

[Privacy](#)

[FAQ & Help](#)